

UNOFFICIAL COPY



Doc#: 0412104198
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 04/30/2004 12:06 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS

THAT FOUNDERS BANK, of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto JAMES P. WALSH AND KATHRYN T. WALSH, HUSBAND AND WIFE, 233 SAWGRASS, PALOS HEIGHTS, IL 60463 its representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain REAL ESTATE MORTGAGE, bearing date the 15TH day of JULY, 2003 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in _____ of _____ Page _____ as Document Number 0371034100 to the premises therein described, situated in the County of COOK, State of ILLINOIS as follows:

LOT 83 IN THE WESTGATE VALLEY ESTATES UNIT 2, BEING PART OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

233 SAWGRASS
PALOS HEIGHTS, IL 60463

PIN24-31-403-009

together with all the appurtenances and privileges thereunto belonging or appertaining.

O'Connor Title
Guaranty, Inc.

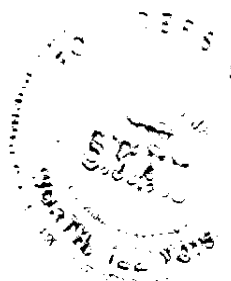
20040669

WITNESS our hands and seals this 17TH day of APRIL, 2004,

SHELBY J. GERMANY, ASST. VICE PRESIDENT

JUDITH A. DILLON, VICE PRESIDENT

O'Connor Title
Services, Inc.
4120-0070



BOX 192

UNOFFICIAL COPY

STATE OF ILLINOIS)

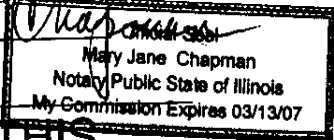
) ss
COUNTY OF COOK)

I, Mary Jane Chapman Notary Public in
and for the said County, in the State aforesaid DO HEREBY CERTIFY THAT
**SHELBY J. GERMANY, ASST. VICE PRESIDENT AND JUDITH A.
DILLON, VICE PRESIDENT**, personally known to me to be the same
persons whose names subscribed to the foregoing instrument, appeared before
me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes
therein set forth.

Given under my hand and official notary seal, this 17TH day of APRIL, 2004.

Notary Public

Commission expires



**FOR THE PROTECTION OF THE OWNERS, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

This instrument was prepared by: K. HANEK, 3052 W. 111th St., Chicago, 60655

Property of Cook County Clerk's Office