UNOFFICIAL COPY

Prepared By:

	Barrington Mortgage Corporation	• •	
	736 W Northwest Highway	·	TO AND THE TOTAL MARK WITH MARK THE TARKET T
	BARRINGTON, ILLINOIS 60010		ALL 174 (ALL 1171 (ALL 1174 (ALL 117
	_	III.	791 (((() 1791 ((() () () () (() () () () () () () ()
	i 🐔 🛚	_	" 0440404400
		D	oc#: 0412104109 Igene "Gene" Moore Fee: \$28.00
	and When Recorded Mail Form		pok County Recorder of Deeds
	BARRINGTON MORTGAGE CORP.		ate: 04/30/2004 11:06 AM Pg: 1 of 2
	735 W Northwest Highway		100 1 m . g. ,
	ARRINGTON		
CHICA	LINOIS 60010		
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	<del>  </del>		
= = 7	i <u> </u>	• • • • • •	ABOVE THIS LINE FOR RECORDER'S USE
920 870	Corporation Assignment of Real Estate Mortgage		
3 6	FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  HSBC MORTGAGE CORPORATION (USA)  2929 WALDEN AVENUE, DEPEW MEW YORK 14043  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 9, 2004  executed by Charles R Phillips (ND Mary R Phillips, HUSBAND AND WIFE AS JOINT		
_			
_	TENANTS		
/ )			
$\mathcal{O}$			
	to BARRINGTON MORTGAGE CORP.		
Q	a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 736 W Northwest Fighway  BARRINGTON, ILLINOIS 60010 and recorded in Book/Volume No.  , page(s) 0913/0918 , as Document No.		
$\cap$			
<i>i</i>			
<u>\</u>	Cook		County Records, State of ILLINOIS
	described hereinafter as follows: (See )	Reverse for Legal De	v.cription)
$\cap$	Commonly known as		
Ι,	1905 N Larrabee St, Chicago, ILLINOIS 60614 FOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,		
	nd all rights accrued or to accrue under said Real Estate Mortgage.		
			2000
	STATE OF ILLINOIS	BAR	RINGTON MORT AGE CORP.
	COUNTY OF COOK		`S _
	_	before	
	On APRIL 9, 2004 (Date of Execution)	belote	-74. 18
	the undersianed a Notary Dublic in and	for said	XXI
	me, the undersigned a Notary Public in and		JOHN C. GILLETT
	County and State, personally appeared	By:	
	JOHN C. GILLETT	Its:	PRESIDENT
	known to me to be the PRESIDENT	·	
	and		
	known to me to be	By:	
	of the corporation herein which executed th		
	instrument, that the seal affixed to said instrume		SEAL SEAL
•	corporate seal of said corporation: that said in		ness: BILL HUDZIK
	was signed and sealed on behalf of said co	rporation	NOTARY PUBLIC, STATE OF ILLINOIS
	pursuant to its by-laws or a resolution of its	DUARU UI	NOTARY PUBLIC, STATE OF ILLS NY COMMISSION EXPIRES 1/16/2006
	Directors and that he/she acknowledges said instr	unicin to	
	be the free act and deed of said corporation	$(\mathcal{A})$	
	Notary Public		
		County,	THIS AREA FOR OFFICIAL NOTARIAL SEAL.
	3 6 61		

0412104109 Page: 2 of 2

## **UNOFFICIAL COP**

3 in Wilson's Subdivision of the West Ha.
the North Half of the Southeast Quarter and th.
North, Range 14, East of the Third Principal Meric.

THE 14-33-304-019

Contract Co