UNOFFICIAL COPY

Recording Requested By: FIRST HORIZON HOME LOAN CORPORATION

When Recorded Return To: LERMA WEI 8809 ROBIN DR DES PLAINES, IL 60016-5410



Doc#: 0412106166

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 04/30/2004 02:23 PM Pg: 1 of 2



SATISFACTION

FIRST HORIZON HOME LOAN CURF ORATION #:0020291795 "WEI" Lender ID:836/1680137838 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENT 5 mat FIRST HORIZON HOME LOAN CORPORATION holder of a certain mortgage, made and executed by LERMA WEI, A SINGLE WOMAN, originally to COMCOR MORTGAGE CORPORATION, A WISCONSIN CORPORATION, in the County of Cook, and the State of Illinois, Dated: 12/12/2001 Recorded: 12/21/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0011220904, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Refure Ice Made A Part Hereof

Assessor's/Tax ID No. 09-15-413-053

Property Address: 8809 ROBIN DRIVE, DES PLAINES, IL 60016

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIRST HORIZON HOME LOAN CORPORATION On April 15th, 2004

Carla Murphy, Administrative O

STATE OF Texas COUNTY OF Dallas

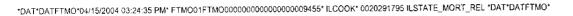
On April 15th, 2004, before me, M. MARSHA JORDAN, a Notary Public in and for Dallas in the State of Texas, resconally appeared Carla Murphy, Administrative Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. MARSHA JÕRDAN Notary Expires: 12/18/2005 M. MARSHA JORDAN **NOTARY PUBLIC** STATE OF TEXAS My Comm. Exp. 12-18-2005

(This area for notarial seal)

Prepared By: Daniel Tapia, FIRST HORIZON HOME LOAN CORPORATION 1555 W WALNUT HILL LN STE 200, MAIL CODE 6408, IRVING, TX 75038 1-800-364-7662





0412106166 Page: 2 of 2

11

UNOFFICIAL COPY

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: THE NORTH 47.92 FEET OF THE WEST 76.33 FEET OF LOT 8 IN DEMPSTER GARDEN HOME SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTMANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECL'RATION OF EASEMENTS RECORDED AS DOCUMENT NO. 17877299 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION:

CKA: 8809 ROBIN DR., DES PLAINES, ILLINOIS 60016 JUNIX CICRA'S OFFICE

PIN# 09-15-413-053

ALTA Commitment Schedule C