# **UNOFFICIAL COPY**



Doc#: 0412106135

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2004 01:32 PM Pq: 1 of 2

ABOVE SPACE FOR RECORDER'S USE ONLY

# RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000303222762005N

# KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

WEI CHENG, SHU JIANG

Property

5509 HIGHLAND DRIVE,

P.I.N. 02-27-303-039-0000

Address....:

PALATINE,IL 60067

heir, legal representatives and assigns, all the right, title interest, claim, or domaid whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/26/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 312035199, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 19 IN WEXFORD UNIT 2, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEDIDIAN, IN COOK COUNTY. ILLINOIS

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of April, 2004.

Mortgage Electronic Registration Systems, Inc.

Roberto Garcia Assistant Secretary

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#### STATE OF CALIFORNIA

# COUNTY OF LOS ANGELFS

I, R. Nickolas a notary public in and for the soid County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of April 2004.

R. NICKOLAS
COMM. #1445492
NOTARY PUBLIC-CALIFORNIA II
Los Angeles County
My Comm. Exp. OCT. 14, 2007

R. Nickolas, Notary public Commission expires 1.0/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

WEI CHENG, SHU JIANG 5509 HIGHLAND DR PALATINE, IL 60067

Prepared By: Sa

Steven W. Galiano

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684