IOFFICIAL COPY CERTIFICATE OF RELEA

04/23/04 Date:

Order Number:

2000

000542938



Doc#: 0412108031

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/30/2004 08:52 AM Pg: 1 of 2

Information concerning mortgage(s) is as follows:

MORTGAGE DATED DECEMBER 20, 2002 AND RECORDED JANUARY 2, 2003 AS DOCUMENT NO. 0030008540 MADE FY HECTOR REYES TO CHASE MANHATTAN MORTGAGE CORP TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$128,143.00.



- 137 Ox Cook 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Julia Schwappach

Telephone No.: (708) 873-5200 (

State of Illinois

County of

This Instrument was acknowledged seron

Insurance Company.

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NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 9/28/2007

Notary Public

My commision expires on

Prepared by:

Address:

Julia Schwappach 9031 WEST 151ST STREET, ORLAND PARK, ILLINOIS 60462 HECTOR M. REYES

Return to:

CRTOFRLS

BLUE ISLAND, ILLINOIS 60406

officer for/agent of) Ticor Title

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-36-108-046-0000 Common Address: 12858 FRANCISCO AVE.

BLUE ISLAND, ILLINOIS 60406

Legal Description:

LOTS 13, 14 AND 15 IN BLOCK 2 IN EVERETT H. REXFORD'S ADDITION TO BLUE ISLAND, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1896 AS DOCUMENT 2398185, IN BOOK 70 OF PLATS, PAGE 16, IN COOK COUNTY, ILLINOIS

