



Doc#: 0412112083
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 04/30/2004 11:20 AM Pg: 1 of 4

Recording Requested By:
Chase Manhattan Mortgage Corporation

Record and Return to:
Chase Manhattan Mortgage Corporation
Paid Accounts Dept 410
10790 Rancho Bernardo Rd
San Diego, CA 92127

P.O. Box 509011
San Diego, CA 92127



Assignment of Mortgage

Document Prepared By *Emerald Oravec*
E. Oravec, 10790 Rancho Bernardo Road, San Diego, CA 92127 (858) 605-2092

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Recording requested by/Return to: *EO*
~~Fremont Investment & Loan~~ *EO*
~~Attn: Post Closing Department~~ *EO*
~~175 N. Riverview Drive~~ *EO*
~~Anaheim, CA 92808~~ *EO*
 LOAN #: *925000025108 / 14863948*

This form was prepared by: **Fremont Investment & Loan**, address: 175 N. Riverview Drive, Anaheim, CA 92808, telephone number: 714-283-6500

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned holder of a Mortgage (herein "Assignor") whose address is 175 N. Riverview Drive, Anaheim, CA 92808
 Does hereby grant, sell, assign, transfer and convey, unto **WM SPECIALTY MORTGAGE LLC**
23861 El Toro Rd., Lake Forest, CA 92630
 a corporation organized and existing under the laws of _____ (herein "Assignee")
 whose address is:

a certain Mortgage dated APRIL 25, 2001 Made and executed by URIEL NUNEZ-CARDONA AND LUZ E. PATINO

to and in favor of FREMONT INVESTMENT AND LOAN, IT'S SUCCESSORS AND/OR ASSIGNS
 Upon the following described property situated in _____ COOK County, State of Illinois
 LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel #: 13-36-425-018-0000, VOL. 531
 Property address: 1652 NORTH FAIRFIELD AVENUE, CHICAGO, ILL 60647

Such Mortgage having been given to secure payment of Dollars, ONE HUNDRED FIFTY THREE THOUSAND, SEVEN HUNDRED FIFTY DOLLARS AND NO/100THS
 which Mortgage is of record in Book, Volume or Liber No. *n/a*, at page *n/a* (or as No. ***) of the County Recorder of the Records of _____ COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. ** No.: 0010376874, Recorded on 05/07/01.*

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and condition of the above-described Mortgage.

In Witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on

MAY 22, 2001

FREMONT INVESTMENT & LOAN
(Assignor)

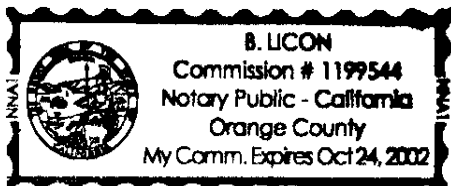
By: _____
Steven K. Patton
It's Vice President

State of California
County of Orange
On MAY 22, 2001
Steven K. Patton

, before me, B. LICON

, Notary Public, personally appeared

XX personally known to me -OR- _____ proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized Capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal

[Signature]
Signature of Notary

Property of Cook County Clerk's Office

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EXHIBIT 'A'

LEGAL DESCRIPTION:

LOT 50 IN HOSMER AND ROGERS SUBDIVISION OF BLOCK 7 IN BORDENS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office