UNOFFICIAL COPY

Recording Requested By:

Chase Manhattan Mortgage Corporation

· When Recorded Return To: FLORIBERTO MARTINEZ 2241 N LEAMINGTON AVE CHICAGO, IL 60639



Doc#: 0412113041

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2004 10:46 AM Pg: 1 of 2

**SATISFACTION** 

Paid Accounts Department 7:16 374209 "MARTINEZ" Lender ID:181/1155165490 Cook 'Illinois

MERS #: 100052300363548 : 38 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC AND THEIR SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by FLORIBERTO MARTINEZ MARIA NOLASCO AS JOINT TENANTS, originally to FINANCE AMERICA, LLC, in the County of Cook, and the State of Illinois, Dated: 06/12/2003 Recorded: 06/20/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0317114147, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN HANSEN AND EISFELER'S SUBDIVIGION LOTS 1 TO 24 IN BLOCK 24 IN BLOCK 10 OF THE CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION OF THE NORTHY EST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-33-216-032 V

Property Address: 2128 N LECLAIRE AVE, CHICAGO, IL 60639-3146

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dray executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FINANCE AMERICA, LLC AND THEIR 7's Office SÜCCESSORS AND ASSIGNS

On April 21st, 2004

By: TYRONE ADAMS, Assistant Secretary

\*LBF\*LBFCHCA\*04/21/2004 06:02:50 AM\* CHCA01CHCA0000000000000000109751\* ILCOOK\* 16374209 ILSTATE\_MOR T\_REL \*LBF\*LBFCHCA\*

SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Diego

On April 21st, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

my hand and official seal,

WALL

14

i kyry.

Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

ALS, Ch.

FOR THE OF COUNTY CLERK'S OFFICE Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912