

Recording Requested By:  
Chase Manhattan Mortgage Corporation

**UNOFFICIAL COPY**

When Recorded Return To:  
MINNIE MCCARY  
1415 E 15TH ST  
FORD HEIGHTS, IL 604113846



Doc#: 0412113044  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2004 10:46 AM Pg: 1 of 2

**SATISFACTION**

Paid Accounts Department #: 12445078 "MCCARY" Lender ID: 256/2445078 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION, ATTORNEY-IN-FACT holder of a certain mortgage, made and executed by MINNIE MCCARY, originally to PAN AMERICAN FINANCIAL SERVICES INC., in the County of Cook, and the State of Illinois, Dated: 04/24/1999 Recorded: 04/30/1999 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 99418917, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOR 19, EXCEPT THE WEST 17 FEET THEREOF, IN BLOCK 5 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THE PART OF THE NORTH 1599 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 32-23-415-035

Property Address: 1415 E. 15TH ST, FORD HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ADVANTA NATIONAL BANK BY: CHASE MANHATTAN MORTGAGE CORPORATION ATTORNEY-IN-FACT POA: 07/19/2001 as Instrument No.: 0010642677  
On April 21st, 2004

By: *Tyrone Adams*  
TYRONE ADAMS, Assistant Secretary

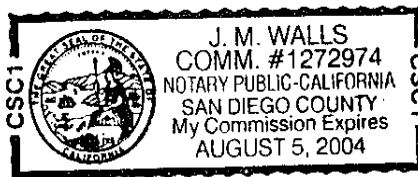


STATE OF California  
COUNTY OF San Diego

On April 21st, 2004, before me, J.M. WALLS, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

*J.M. Walls*  
J.M. WALLS  
Notary Expires: 08/05/2004 #1272974



(This area for notarial seal)

*Sybil*

# UNOFFICIAL COPY

Prepared By: J.M. WALLS, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127 800-548-7912

Property of Cook County Clerk's Office