

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation



When Recorded Return To:  
KRASSIMIRE A ANGEEOV  
3192 DOOLITTLE DRIVE  
NORTHBROOK, IL 60062

Doc#: 0412113014  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2004 09:59 AM Pg: 1 of 2

## SATISFACTION

Paid Accounts Department #: 15740908 "ANGEEOV" Lender ID: 512/015748908 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN BANK USA, N.A. holder of a certain mortgage, made and executed by KRASSIMIRE A ANGEEOV, AN UNMARRIED MAN, originally to CHASE MANHATTAN BANK USA, N.A., in the County of Cook, and the State of Illinois, Dated: 11/21/2003 Recorded: 12/01/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0333534178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE FOLLOWING DESCRIBED LOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN COOK COUNTY, ILLINOIS:

UNIT 303 IN PHEASANT CREEK CONDOMINIUM NUMBER 1, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL":

PART OR PARTS OF THE FOLLOWING DESCRIBED TRACT OF LAND; LOTS A AND B IN WHITE PLAINS UNIT 7, BEING A SUBDIVISION OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THE 2 ACRES CONVEYED TO FREDERICK WALTER BY WARRANTY DEED RECORDED DECEMBER 4, 1849 AS DOCUMENT NUMBER 24234, BEING THE EAST 20 RODS OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 8, AND ALSO THE 1 ACRE CONVEYED TO THE CHURCH BY WARRANTY DEED RECORDED APRIL 30, 1851 AS DOCUMENT 29581 WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 40920 RECORDED AS DOCUMENT 22648910 AS AMENDED FROM TIME TO TIME; TOGETHER WITH PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS. WHICH PERCENTAGES SHALL AUTOMATICALLY BY DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

BEING THE SAME PROPERTY CONVEYED TO KRASSIMIRE A. ANGELOV, AND TONY LEPOV BY DEED FROM JOANNE COLEN, AS SUCCESSOR TRUSTEE OF THE ADELE GREENBERG REVOCABLE TRUST, RECORDED 06/20/01 IN DEED BOOK/PAGE 0010874453

Assessor's/Tax ID No. 04-08-200-024-1037

Property Address: 925 SPRING HILL DR APT 303, NORTHBROOK, IL 60062

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

84  
2/28/03  
ms  
JB

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CHASE MANHATTAN BANK USA, N.A.  
On April 12th, 2004



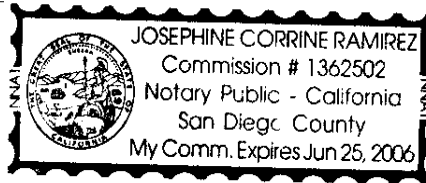
By: Tyrone Adams  
TYRONE ADAMS, Assistant Secretary

STATE OF California  
COUNTY OF San Diego

ON April 12th, 2004, before me, JOSEPHINE CORRINE RAMIREZ, a Notary Public in and for San Diego County, in the State of California, personally appeared TYRONE ADAMS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

Josephine Corrine Ramirez  
JOSEPHINE CORRINE RAMIREZ  
Notary Expires: 06/25/2006 #1362502



(This area for notarial seal)

Prepared By: JOSEPHINE RAMIREZ, CHASE MANHATTAN MORTGAGE CORP. 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
800-548-7912