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Recording Requested By:
WASHINGTON MUTUAL BANK, F.A.



When Recorded Return To:

WASHINGTON MUTUAL
P O BOX 47529
SAN ANTONIO, TX 78265-7549

Doc#: 0412113026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2004 10:24 AM Pg: 1 of 2

SATISFACTION

WASHINGTON MUTUAL - SAN ANTONIO #:18509820 "ZBOROVSKAYA" Lender ID: CW6/1686346673 Cook, Illinois
MERS #: 100021800041085693 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. (MERS) holder of a certain mortgage, made and executed by YANINA ZBOROVSKAYA, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHINGTON MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 02/26/2003 Recorded: 03/17/2003 in Book/Reg/Liber: N/A Page/Folio: N/A as Instrument No.: 0030363818, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 03031000541381

Property Address: 1134 WILDBERRY CT # B1, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. (MERS)
On April 15th, 2004

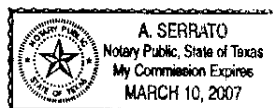
By: *JB Kerns*
JB KERNS, Vice-President

STATE OF Texas
COUNTY OF Bexar

Before me, the undersigned, a Notary Public, on this day personally appeared JB KERNS, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day April 15th, 2004.

WITNESS my hand and official seal,

A. Serrato



Notary Expires: / /

(This area for notarial seal)

Prepared By: Nancy Bueno, WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549 1-800-342-7581

*Sue
P
Smo
M
J*

UNOFFICIAL COPY**ABSOLUTE TITLE SERVICES, INC.****SCHEDULE A**

30363818

No.: 17551

EXHIBIT "A"

UNIT NUMBER 1-17-74-L-B-1 IN LEXINGTON COMMONS COACH HOUSE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY ILLINOIS (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL), PORTIONS OF WHICH ARE DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION AND LEXINGTON COMMONS UNIT II SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557904, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO AS TRUSTEE UNDER AGREEMENT DATED 9/30/77 AND KNOWN AS TRUST NUMBER 2718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF IN COOK COUNTY ILLINOIS, ON DECEMBER 11, 1978 AS DOCUMENT NUMBER 4759029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATIONS, AS AMENDED FROM TIME TO TIME WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS ARE SAME FILED OF RECORD PURSUANT TO SAID DECLARATION AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH FORTH IN SUCH AMENDED DECLARATIONS, ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS, IN COOK COUNTY ILLINOIS.

Address of Property (for identification purposes only):

Street: 1134 WILDBERRY COURT B-1
 City, State: WHEELING, Illinois

**STEWART TITLE
 GUARANTY COMPANY**

Schedule A of this Policy consists of 3 page(s)