

UNOFFICIAL COPY

When recorded return to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683
L#:3-770-997



Doc#: 0412116131
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2004 01:17 PM Pg: 1 of 2

SATISFACTION/ DISCHARGE OF MORTGAGE


The undersigned certifies that it is the present owner of a mortgage made by **JOHN R PETERS AND RICHARD PETERS** to **PINNACLE BANCORP, INC.**

bearing the date 04/14/00 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 00289818. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


SEE EXHIBIT 'A' ATTACHED
commonly known as: 79 S WARRINGTON DES PLAINES, IL 60016
PIN#: 09-18-113-009-0000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly executed power of attorney.

dated 04/12/04
THE PROVIDENT BANK (of Cincinnati, Ohio)

By: 
Elsa McKinnon Authorized Officer

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/12/04 by Elsa McKinnon the Authorized Officer of THE PROVIDENT BANK (of Cincinnati, Ohio) on behalf of said CORPORATION.


Steven Rogers Notary Public Commission expires: 01/08/2007
Document Prepared By:
V. Escalante/NTC, 2100 Alt 19 N., Palm Harbor, FL 34683



STEVEN ROGERS
Notary Public, State of Florida
My Commission Exp. Jan. 8, 2007
DD0176150
Bonded through
Florida Notary Assn., Inc.

PRVRL LA 5283L WS

2-1-P
MY
E

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EXHIBIT 'A'

3-770-997

LOT NINE (9) IN BLOCK FIVE (5) IN HERZOG'S THIRD ADDITION TO DES PLAINES, BEING A SUBDIVISION OF PART OF LOTS 4 AND 5 OF SEAGER'S SUBDIVISION OF PART OF THE SOUTH HALF (1/2) OF FRACTIONAL SECTION 7 AND PART OF THE NORTH HALF (1/2) OF FRACTIONAL SECTION 18, TOWNSHIP FORTY ONE (41), NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 11, 1953, AS DOCUMENT NUMBER 1498708.

Property of Cook County Clerk's Office