## **UNOFFICIAL COPY**

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 1968728079



Doc#: 0412117175
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2004 10:48 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by CHRIS L MARTORANO to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/24/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book Page as Document Number 0021215902

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

LOT 27 IN BLOCK 26 IN ENGLEFIELD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 7739 SOUTH DAMEN CHICAGO, IL 60620

PIN# 20304200140000

dated 04/20/2004
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WACHOVIA
MORTGAGE/CORPORATION

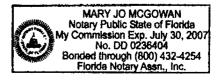
ELSA MCKINNON

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas
The foregoing instrument was acknowledged before me on 04/20/2004 by ELSA
MCKINNON the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. AS NOMINEE FOR WACHOVIA MORTGAGE CORPORATION on behalf of said
CORPORATION.

MARY JO MCGÓWAN/

Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 144237 CPE26671

100013700074144047 MERS

PHONE 1-888-679-MERS