

# UNOFFICIAL COPY

Recording Requested By:  
FIFTH THIRD BANK



Doc#: 0412117291  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2004 01:38 PM Pg: 1 of 2

When Recorded Return To:  
JERI MICKENS  
FIFTH THIRD BANK  
38 FOUNTAIN SQUARE PLAZA  
MD# D09016  
CINCINNATI, OH 45273

### SATISFACTION

FIFTH THIRD BANK #:0123010202332805 "VITAL" Lender ID:0010015/5271077 Cook, Illinois  
MERS #: 100014230000596804 VRU #: 1 888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, made and executed by NICOLAS VITAL, MARRIED TO MARY VITAL, RAUL AMPARAN, MARRIED TO MARIA VANESSA AMPARAN AND MARTIN CEJA, MARRIED TO TERESA CEJA, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., in the County of Cook, and the State of Illinois, Dated: 07/03/2000 Recorded: 07/06/2000 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 00499967, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 134 AND THE SOUTH 8 1/3 FEET OF LOT 135 IN SAM BROWN JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

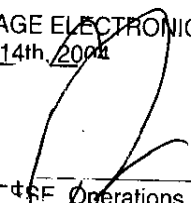
Assessor's/Tax ID No. 13-34-211-030-0000

Property Address: 2234N TRIPP, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

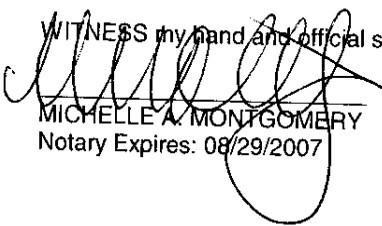
On April 14th, 2004

By:   
TODD REESE Operations Manager

STATE OF Ohio  
COUNTY OF Hamilton

On April 14th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
MICHELLE A. MONTGOMERY  
Notary Expires: 08/29/2007



SY  
SA  
MT  
SM

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Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office