UNOFFICIAL COPY



Doc#: 0412117

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 04/30/2004 11:12 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

730010376

T'S OFFICE

Index:

8360

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JAN SZUBA AND HELENA SZUBA

Property Address:

7919 S RUTHERFORD, BURBANK, IL 60459

ID: 920

Doc. / Inst. No:

00907495

PIN:

19-31-201-014-0000

Legal:

See Exhibit "A"

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 15th day of April 2004 A.D..

MidAmerica Bank, fsb

Ann Oie, Vice President



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STATE OF ILLINOIS COUNTY OF WILL

On this 15th day of April 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza** Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



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UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141_2401

LOAN #: 730010376

INDEX #: 8360

LOT 6 IN J. HERBERT CLINE'S 79TH STREET AND RUTHERFORD AVENUE SUBDIVISION OF THE WEST 1/2 OF LOTS 11 AND 14 IN FREDERICK H. BARTLETT'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF