

UNOFFICIAL COPY



0412117324

**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0412117324
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2004 01:53 PM Pg: 1 of 2

L#:17403644

The undersigned certifies that it is the present owner of a mortgage made by **MILAN DIMOVSKI & LILJANA DIMOVSKI** to **ALLIANCE FUNDING COMPANY, DIVISION OF THE SUPERIOR BANK FSB** bearing the date 11/20/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 99409568. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

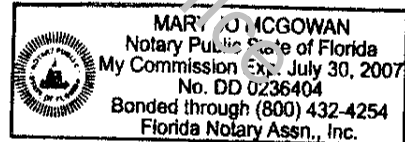
SEE EXHIBIT 'A' ATTACHED
known as: 5307 S ASHLAND AVE COUNTRYSIDE, IL 60525
PIN# 18-09-322-003-0000
dated 04/20/04
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 04/20/04 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



HSLRL DI 35458 TT

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EXHIBIT 'A'

17403644

LOT 26 IN BLOCK 6 IN H.O. STONE AND COMPANY'S 5TH AVENUE
MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST
1/4 (EXCEPT THE NORTH 25 ACRES THEREOF) OF SECTION 9,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office