UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0412118004 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 04/30/2004 09:34 AM Pg: 1 of 2

When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

L#: 0602190894

The undersigned certifies that it is the present owner of a mortgage made by ISWAR SAINI AND KAMLESH SAINI Washington Mutual Bank, FA bearing the date 09/17/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book ∑age as Document Number 0030084028

The above described most gage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook , State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 6432 N RIDGE BLVD #3K CHICAGO, IL 60660 PIN# 11-31-401-098-1072 Yny C

dated 04/15/2004 WASHINGTON, MUTUAL BANK, FA

By:

STEVE ROGERS

ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 04/15/2004 by STEVE ROGERS the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA behalf of said CORPORATION.

MARY JOMCGOWAN

Notary Public/Commission expires: 07/30/2007

MAF. (O MCGOWAN Notary Pholic State of Florida Commission Exp. July 30, 2007 No. DD 0236404 Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Prepared by: V. Escalante/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

W156R

136122

KSW25177

0412118004 Page: 2 of 2

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EXHIBIT "A" Legal Description

UNIT 6432-3K IN RIDGE VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3 SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3; THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3, 126 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3. 30.40 FEET THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 126 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.14 FEET THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36 FEET THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF NORTH RIDGE BOULEVARD THENCE NORTHWESTERLY ALONG SAID WESTERLY FO Th...

NNING ALL

HEAST QUARTE,

ICIPAL MERIDIAN BY...

ICH SURVEY IS ATTACHED TO EX...

DOCUMENT 85329269 TOGETHER WITH .

EMENTS.

PINH 11-31-401-018-1012 LINE TO THE NORTH LINE OF LOT 3 THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING ALL IN CIRCUIT PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31 TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD

WHICH SURVEY IS ATTACHED TO EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON