

# UNOFFICIAL COPY



Recording Requested By:  
GMAC MORTGAGE CORPORATION

Doc#: 0412118019  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2004 09:56 AM Pg: 1 of 2

When Recorded Return To:  
JOSEPH M ANTUNOVICH  
2940 HARRISON  
EVANSTON, IL 60201



### SATISFACTION

GMAC MORTGAGE CORPORATION # 0600821194 "ANTUNOVICH" Lender ID:10028/1693778088 Cook, Illinois  
MERS #: 100037506008211949 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by JOSEPH M ANTUNOVICH AND LESLIE B. ANTUNOVICH, originally to AIRMORTGAGE, in the County of Cook, and the State of Illinois, Dated: 09/21/2003 Recorded: 10/09/2003 as Instrument No.: 0328208066, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

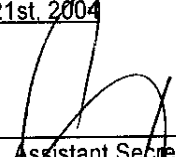
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10114000140000

Property Address: 2940 HARRISON, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On April 21st, 2004

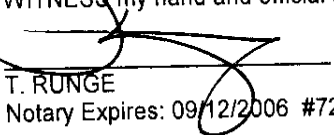
By:   
Carrie Yu, Assistant Secretary

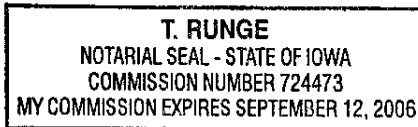


STATE OF Iowa  
COUNTY OF Black Hawk

On April 21st, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
T. RUNGE  
Notary Expires: 09/12/2006 #724473



(This area for notarial seal)

Prepared By: Angie Hilmer, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780  
319-236-5400

57  
12  
5-  
Mr.  
Off

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## LEGAL DESCRIPTION

THE WEST 80 FEET OF LOT 27 IN DAVID F. CURTIN'S ADDITION TO LINCOLNWOOD, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 10-11-400-014 0000

Property of Cook County Clerk's Office