

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895



Doc#: 0412119007
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 04/30/2004 12:30 PM Pg: 1 of 2

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 75457846
PIN No. 31-14-202-025



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 102 IN TRAILS OF OLYMPIA FIELDS-PHASE 2, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **3238 OREGON TRAIL, OLYMPIA FIELDS, IL 60461**
Recorded in Volume _____ at Page _____,
Instrument No. **0314340042**, Parcel ID No. **31-14-202-025**,
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.

Borrower: **LYNELL C STUBBS AND LUCILLE C. STUBBS, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST DATED APRIL 27, 2000 AND KNOWN AS THE LYNELL C. STUBBS AND LUCILLE C. STUBBS DECLARATION OF TRUST**

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Loan No. 75457945
 IN WITNESS WHEREOF, the undersigned has caused these presents to be
 executed on APRIL 20, 2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


CARLA TENEYCK
VICE PRESIDENT


M.L. MARCUM
SECRETARY

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this APRIL 20, 2004 before me, the undersigned, a Notary
 Public in said State, personally appeared **CARLA TENEYCK**
 and **M.L. MARCUM**, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as **VICE PRESIDENT** and
SECRETARY respectively, on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and
 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


JOAN COOK (COMMISSION EXP. 02-16-2007)
 NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO