

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0412122246

Doc#: 0412122246

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/30/2004 02:54 PM Pg: 1 of 2

Project #: 472NMINC

Reference #: 472-7661727



\* 4 7 2 - 7 6 6 1 7 2 7 \*

ISSecondary Reference #: 2004029 (R048)

PIN/Tax ID #: 31-23-317-004 0000

Property Address:

21411 S JEAN AVENUE

MATTESON, IL 60443

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS A BERTRAM AND COURTNEY L BERTRAM HIS WIFE**

Original Mortgagee: **FIRST NATIONAL MORTGAGE CORPORATION**

Loan Amount: \$ **106595**

Date of Mortgage: **4/23/1999**

Date Recorded: **5/5/1999**

Document #: **99433308**

Comments:

Legal Description : **LOT 56 IN BUTTERFIELD CREEK SUBDIVISION UNIT NO. 1, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED DECEMBER 31, 1954 AS DOCUMENT NUMBER 16111393 AND RE-RECORDED AS DOCUMENT NUMBER 16166653, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2004**.

**WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

2050

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State of **GA**  
County of **FULTON**

On this date of **04/27/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:

My Commission Expires: -- --



**USHA DALMIA**  
Notary Public-Georgia  
Fulton County  
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office