

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0412122253

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/30/2004 02:54 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0224959593



\* 7 0 8 - 0 2 2 4 9 5 9 5 9 3 \*

ISecondary Reference #: 20046501 (R048)

PIN/Tax ID #: 12-25-204-043-0000

Property Address:

3104 NORTH ODELL STREET

CHICAGO, IL 60634

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **GEORGE RAMOS AND ROSALBA RAMOS, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: **\$249000**

Date of Mortgage: **6/8/2003**

Date Recorded: **6/30/2003**

Liber/Book: **N/A**

Follow-up: **N/A**

Document #: **0318147143**

Comments:

Legal Description : **THE NORTH 33 FEET OF SOUTH 63 FEET OF THE EAST 1/2 OF LOT 15 (EXCEPT THE WEST 8 FEET THEREOF) IN BLOCK 8 IN H.O. STONE AND COMPANY S SUBDIVISION OF THE EAST 60 ACRES OF THE NORTH 12 THE OF THE NORTH 12 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN , (EXCEPT THAT PART DEEDED FOR BELMONT AVENUE AND EXCEPT THAT PART LYING NORTH OF BELMONT AVENUE) IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

**RACHELL MURRAH**

**VICE PRES. LOAN DOCUMENTATION**



**LINDA GREEN**

**VICE PRES. LOAN DOCUMENTATION**

2650

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State of GA  
County of FULTON

On this date of **04/27/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalma  
Notary Public:  
My Commission Expires: -- --



USHA DALMIA  
Notary Public-Georgia  
Fulton County  
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office