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Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



Doc#: 0412122225

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/30/2004 02:51 PM Pg: 1 of 1

1 of 3

Project #: 708WFHM

Reference #: 708-0021891528



* 7 0 8 - 0 0 2 1 8 9 1 5 2 8 *

ISecundary Reference #: 20040430 (R048)

PIN/Tax ID #: 13-01-425-026-0000

Property Address:

2700 W BRYNMAWR

CHICAGO, IL 60659

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERTO ESQUIVEL A SINGLE PERSON AND IRENE MATEJUK A SINGLE PERSON**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: \$ **149649**

Date of Mortgage: **4/1/2003**

Date Recorded: **7/9/2003**

Document #: **0319019004**

Comments:

Legal Description : **See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2004**.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION

State of **GA**

County of **FULTON**

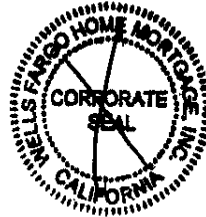


LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

On this date of **04/27/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.



USHA DALMIA
Notary Public-Georgia

Fulton County

My Commission Expires Sept. 16, 2006

Notary Public:

My Commission Expires: ____-____-____

1
2650

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Exhibit "A"

Loan Number :

Borrower : ROBERTO ESQUIVEL And IRENE
MATEJUK

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN
THE STATE OF ILLINOIS, TO-WIT:

PARCEL 1:

THAT PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 5 TO 9 BOTH INCLUSIVE, AND THAT PART OF VACATED N. WASHTENAW AVENUE LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 5, LYING WEST OF AND ADJOINING A LINE 33 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5, PRODUCED EAST 33 FEET ALL IN BLOCK 1 IN FRED BRUMMEL AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE NORTH LINE OF SAID TRACT, A DISTANCE OF 80.82 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID TRACT, A DISTANCE OF 60.59 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 20.0 FEET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 78.35 FEET TO A POINT IN THE EAST LINE OF SAID TRACT; THENCE NORTH ALONG THE EAST LINE OF SAID TRACT, A DISTANCE OF 20.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID TRACT, A DISTANCE OF 78.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE EAST 6.0 FEET OF THE WEST 82.0 FEET (AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE THEREOF) OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT: LOTS 5 TO 9, BOTH INCLUSIVE, AND THAT PART OF VACATED N. WASHTENAW AVENUE, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 5, LYING WEST OF AND ADJOINING A LINE 33 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET ALL IN BLOCK 1 IN FRED BRUMMEL AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:


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Exhibit "A"

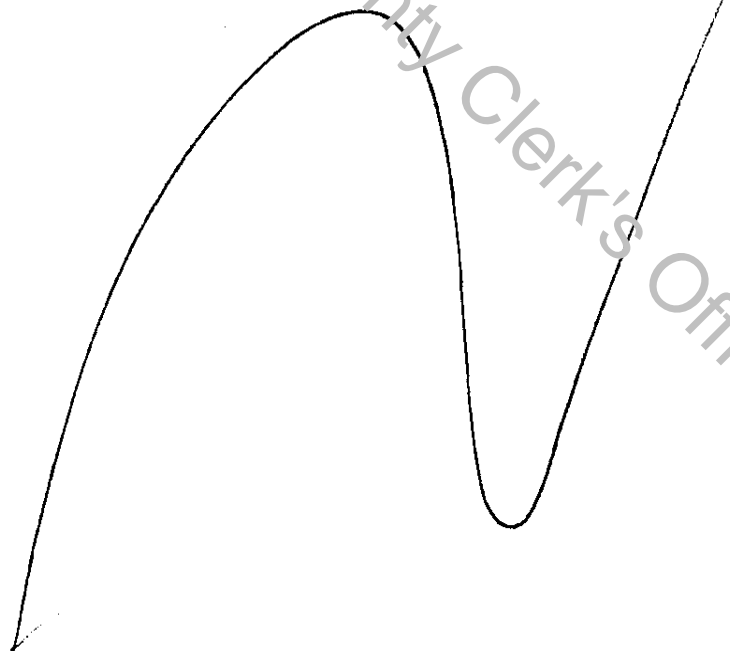
Loan Number :

Borrower : ROBERTO ESQUIVEL And IRENE
MATEJUK

A NON-EXCLUSIVE, IRREVOCABLE AND PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER THE EAST 17.24 FEET OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT; LOTS 5 TO 9, BOTH INCLUSIVE, AND THAT PART OF VACATED N. WASHTENAW AVENUE LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 5, LYING WEST OF AND ADJOINING A LINE 33 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT 5, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED EAST 33 FEET ALL IN BLOCK 1 IN FRED BRUMMEL AND COMPANY'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APN: ~~13-01-425-019~~ 

APN: ~~13-01-425-019-022,206-000~~



Cook County Clerk's Office