

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04  
**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0412122231  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 04/30/2004 02:51 PM Pg: 1 of 1

Project #: R043WF  
Reference #: 685-0588432



\* 6 8 5 - 0 5 8 8 4 3 2 \*  
ISecondary Reference #: 20040130 (R048)  
PIN/Tax ID #: 03-10-203-009 0000  
Property Address:  
102 W. WAYNE  
WHEELING, IL 60090

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **IGNACIO PAREDES, HUSBAND AND WIFE**

Original Mortgagee: **PROVIDENTIAL BANCORP, LTD.**

Loan Amount: **\$97000**

Date of Mortgage: **5/31/2002**

Date Recorded: **6/12/2002**

Document #: **0020654692**

Comments:

Legal Description: **LOT 9 IN BLOCK 2 IN DUNHURST SUBDIVISION UNIT 1 A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, AND PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/27/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

*R Murrah*

**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION

State of **GA**  
County of **FULTON**



*L Green*

**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

On this date of **04/27/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

*Usha Dalma*

Notary Public:  
My Commission Expires: \_\_\_\_-\_\_\_\_-\_\_\_\_



**USHA DALMIA**  
Notary Public-Georgia  
Fulton County

My Commission Expires **Sept. 16, 2006**

2004