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Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373



0412122236

Doc#: 0412122236

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 04/30/2004 02:54 PM Pg: 1 of 2

Project #: 708WFHM

Reference #: 708-0127110344



* 7 0 8 - 0 1 2 7 1 1 0 3 4 4 *

ISecundary Reference #: 20046430 (R048)

PIN/Tax ID #: 24-30-123-010-0000

Property Address:

12142 SOUTH 68TH COURT

PALOS HEIGHTS, IL 60463

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **THOMAS J HOEKSTRA AND DENISE HOEKSTRA, HUSBAND AND WIFE AS JOINT TENANCY**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: \$ 197910

Date of Mortgage: 3/28/2003

Date Recorded: 4/22/2003

Document #: 0311201089

Comments:

Legal Description: **LOT 6 IN BLOCK 51 IN ROBERT BARTLETT'S HOMESTEAD DEVELOPMENT #7, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LIES SOUTH OF THE SOUTH LINE OF WEST 119TH STREET AS HERETOFORE DEDICATED ACCORDING TO THE PLAT THEREOF RECORDED ECEMBER 1, 1937 AS DOCUMENT 12089643, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 04/27/2004.

WELLS FARGO HOME MORTGAGE, INC.

RACHELL MURRAH

VICE PRES. LOAN DOCUMENTATION



LINDA GREEN

VICE PRES. LOAN DOCUMENTATION

2658

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State of **GA**

County of **FULTON**

On this date of **04/27/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalma
Notary Public:
My Commission Expires: -- --



USHA DALMA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office