

# UNOFFICIAL COPY



Doc#: 0412133009  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 04/30/2004 07:04 AM Pg: 1 of 2

Record and Return to :

IRWIN MORTGAGE CORPORATION  
P.O. BOX 7189  
INDIANAPOLIS, IN 46207-7189

ASSIGNMENT OF MORTGAGE 8211891-24039808  
20421009

Lenders Loan Number: 23253 MIN: 1000139-0077656999-2  
MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED BANGGROUP MORTGAGE CORPORATION, (A Corporation), organized and existing under the laws of the state of Illinois, its successors and assigned, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and or assigns, PO BOX 2026, FLINT MI 48501-2026, all its right, title and interest in and to a certain mortgage executed by ADRIANA J. RIVERIA AN UNMARRIED & JUDITH A. TORRES, AN UNMARRIED PERSON to BANGGROUP MORTGAGE CORPORATION and bearing the date of A.D., and recorded on the 30<sup>th</sup> day of April 2004, in the office of the recorder of Cook county, state of ILLINOIS, in Mortgage Record page \_\_\_\_\_ or is designated as Document number 0412133008.

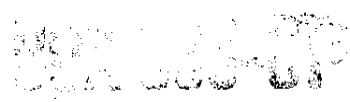
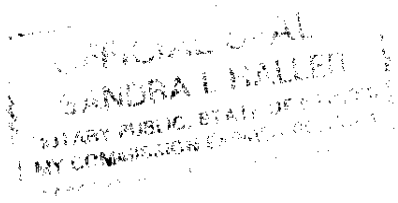
LEGAL DESCRIPTION :  
SEE ATTACHED EXHIBIT A

Signed on 4/19/04  
Daniel J. Rogers  
Daniel J. Rogers - President

State of ILLINOIS ) SS:  
County of Cook

On 4/19/04 Before me, a Notary Public, personally appeared Daniel J. Rogers who being duly sworn did say that he the president of the corporation named in and which is executed the within instrument, that said instrument was signed and sealed on behalf of said corporation.

Seal : Sandra L. Hallen  
Notary public



# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 008211871 CS  
STREET ADDRESS: 5539 W. 24TH PLACE  
CITY: CICERO COUNTY: COOK  
TAX NUMBER: 16-28-120-002-0000

### LEGAL DESCRIPTION:

LOT 43 (EXCEPT THE EAST 1/2 THEREOF) AND THE EAST 2 FEET OF LOT 44 IN BLOCK 6 IN CHARLES M. SMITH'S SUBDIVISION OF BLOCKS 6 AND 12 AND THE WEST 1/2 OF BLOCK 11 OF BAIRD AND BRADLEY'S ADDITION TO MORTON PARK, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office