NOFFICIAL COPY CERTIFICATE OF RELE

Date: 03/26/04

Order Number: 1409 ST5059462

Doc#: 0412133201

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 04/30/2004 10:57 AM Pg: 1 of 2

1. Name of mortgagor(s): COLETTE ADELEKAN AND FATAI O. ADELEKAN

2. Name of original mortgages: CENTENNIAL MORTGAGE COMPANY

3. Name of mortgage servicer (we any): EMC MORTGAGE COMPANY

4. Mortgage recording: Vol.: or Document No.: 91359247

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is in officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring t'ile to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mort agor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows: Permanent Index Number: 10-13-214-025-0000

Common Address: 1834 DARROW AVENUE, EVANSTON,

ILLINOIS 60201

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: CATHY KORTE

15 Clarks Offic Address: 500 SKOKIE BOULEVARD SUITE 290, NORTHBROOK, ILLINOIS 60062

Telephone No.: (847) <u>509-3322</u>

State of Illinois

County of COC This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company

Notary Public My commision expires on

Prepared by & Return to:

500 SKOKIE BOULEVARD SUITE 290 NORTHBROOK, ILLINOIS 60062

(Signature of Notary)

'Official seal' BONNIE J. MILLER Notary Public, State of Illinois My Commission Expires 02/02/2007

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 8 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office