UNOFFICIAL COPY



Doc#: 0412135098

Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 04/30/2004 08:00 AM Pg: 1 of 3

Return To:

CHICAGO FINANCIAL SERVICES, INC. 520 WEST ERIE, SUITE 240 CHICAGO, ILLINOIS 60610 Prepared By:

CONTESSA GREEN/CHICAGO FINANCIAL 520 W. ERIE, CHICAGO IL 60610

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 6061 does hereby grant, sell, assign, transfer and convey, anto Mortgage Electronic Registration Systems, Inc. ("MERS"), it successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated April 9, 2004 made and executed by MICHAEL J. FARIS AND KAREN H. FARIS, HUSBAND AND WIFE

to and in favor of CHICAGO FINANCIAL SERVICES, INC.

C. County, State of Illinois:

property situated in COOK "SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: 16-18-105-010-0000

Property Address: 530 CLINTON AVENUE, OAK PARK, ILLINOIS 60304

such Mortgage having been given to secure payment of S1xty-Two Thousand and 00/100

(\$62.000.00)

SOM CO

upon the following described

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page

) of the COUNTY

Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such

MIN: 100293501040318074

MERS Phone 1-888-679-6377

8177297

Illinois MERS Assignment of Mortgage

VMD-94(IL) (0308)

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VMP Mortgage Solutions (800)521-7291





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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on April 9, 2004

CHICAGO FINANCIALISERVICES, INC. Witness Witness Attest Seal: DFFICIAL SEAL

> State of ILLINOIS County of / /

CONTESSA GREEN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EY PIRES: 12-26-06

This instrument was acknowledged before the on April 9, 2004

by TORI L. GREEN
as CLOSING MANAGER INC.

of CHICAGO FINANCIAL SERVICES,

94 (IL) (0308) 8177297

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23002-02

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STREET ADDRESS: 530 UNTO SEFE FICIAL COPY

CITY: OAK PARK COUNTY: COOK

TAX NUMBER: 16-18-105-010-0000

LEGAL DESCRIPTION:

THE SOUTH 37 1/2 FEET OF LOT 11 AND THE NORTH 2 1/2 FEET OF LOT 10 IN BLOCK 2 IN HULBERT'S SUBDIVISION OF THE WEST 1/2 OF LOT 2 IN SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office