## UNOFFICIAL COP'

HE H24003909 CMC RECORDATION REQUESTED BY: First American Bank P.O. Box 307 201 S. State Street

Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

MARK MONTI 832 SEERS DRIVE SCHAUMBURG IL 60173

SEND TAX NOTICES TO:

no. 0020217283 Illinois, to wit:



Doc#: 0412135437

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 04/30/2004 02:29 PM Pg: 1 of 2

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY, and QUIT CLAIM unto MARK D. MONTI and LORI A. MONTI, 832 SEERS DRIVE, SCHAUMBURG, IL 60173, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 15th Day of February 2002, and recorded in the Recorder's of records, on page \_\_\_\_\_ Office of COOK County, in the State of Illinois, in book \_ \_\_, to the premise therein described as follows, situated the County of COOK, State of

COOK County, State of Illinois:

LOT 31 IN BLOCK 4 IN ESSEX CLUB SUBDIVISION UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 6, 1996 AS DOCUMENT 96847772, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 832 SEERS DRIVE, SCHAUMBURG, IL 60173. The Real Property tax identification number is 07-23-212-035-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-23-212-035-0000

Address(es) of premises: 832 SEERS DRIVE, SCHAUMBURG, IL 60173

Witness Our hand and seel, this	day	of <u>APRIL</u>	2004
Bv: DU	3/1/1	(b) Title)	
, <del></del>	· •	(Name & Title)	ACCT VV

(Name & Title) ASST VP KONNÍ HAACKER

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

BOX 333-CTI

(SE

0412135437 Page: 2 of 2

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) Loan No: 06902804770 (Continued) Page 2 STATE OF ILLINOIS ) )ss COUNTY OF KANE On this <u>19TH</u> day of <u>APRIL</u> 2004, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to ASST VP \_\_\_\_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and or, has hasted that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. Sugar of Faber Residing at \_ LASER PRO Lending, Ver. 5.17 J.08 or. Herland Financial Solutions, Inc. 1997, 2002. All Rights Reserved. - IL LILPLICFREPLUHELEASE.CFC TR-11000 PR-5

"OFFICIAL SEAL"
Susan A, Faber
Notary Public. State of Illinois
My Commission Exp. 12/04/200