# UNOFFICIAL CONTINUES



ب و بن السيالية

30X 169

Doc#: 0412440260
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 05/03/2004 02:14 PM Pg: 1 of 2

### RE1+211745 4of5

## SUBORDINATION AGREEMENT

Fifth Thi d Bank, 1000 E 80<sup>th</sup> Place, North Tower, Merrillville, In 46410, agrees that the debt evidenced by the Mortgage given by Pamela L Carlson, to Fifth Third Bank, in the amount of \$70,000.00, recorded September 11, 2001, as Document Number 0010841329, Cook County Records, is subordinated to HSBC Mortgage Corporation, mortgage given by Pamela L Carlson, as Trustee of the Pamela L Carlson Trust dated June 11, 2002, to HSBC Mortgage Corporation, that being recorded on \_\_\_\_\_\_\_\_, 2004 as Document Number \_\_\_\_\_\_\_, Cook County Records.

The land affected by those Mortgages and this subordination agreement is the following:

Property Address: 899 S Plymouth Ct, Unit 2005, Chicago, Il 60605

Tax Code: 17-16-419-004-1195

Witnesses

Krist/Ginther

Carey Kohlmeyer

Fifth Third Bank

Karen Matthews

Assistant Vice President

1000 E 80th rlace, North Tower

Merrillville, In 46410

STATE OF INDIANA County of Newton

On April 1, 2004 before me, the subscriber, a Notary Public in and for said county, personally appeared Karen Matthews to me personally known, who being by me duly sworn, did say that she is the Assistant Vice President of the corporation, and that said instrument was signed in behalf of said corporation, by authority of its Board of Directors and Karen Matthews acknowledged said instrument to be free act and deed of said corporation.

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PREPARED BY AND MAIL TO:

ANGELAINA MORENO

FIFTH THIRD BANK 1000 E. 80th Place, North Tower Merrillville, IN.46410 842415044 Valerie L Massey Notary Public Newton County, Indiana

My Comm. Expires: 2-8-2008

0412440260 Page: 2 of 2

STREET ADDRESS: 89UNOFF, FINITCOSAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-419-004-1195

#### LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2005 IN 899 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 2 IN BLOCK 1 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 2 IN SAID BLOCK 1 IN DEARBORN PARK UNIT NO. 1; THENCE NORTHERLY ALONG THE WEST LINE OF SAID LOT 2 FOR A DISTANCE OF 155.33 FEET; THENCE EASTERLY ALONG IN THE WHICH FORMS AN ANGLE OF 90 DEGREES TO THE RIGHT OF THE PROLONGATION OF TYE LAST DESCRIBED LINE A DISTANCE OF 222.45 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 2; THENCE SOUTHERLY ALONG THE SOUTHERLY LINE OF 155.86 FEET TO THE SOUTHEAST CORNER OF SAID LOT 2; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 2 A DISTANCE OF 222.15 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A-2 TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25722540 AND IS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

UNIT NO. P-217 IN 801 SOUTH PLYMOUTH COUPT CARAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTIN 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF VACATED SOUTH PLYMOUTH COURT LYING WEST OF AN ADJOINING LOT 1 IN BLOCK 1 IN DEALBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL 3:

EASEMENT FOR VEHICULAR ACCESS OVER PARCEL 2 AS CREATED BY THE OPEFATING COVENANT RECORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY LTD FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS TRUST NUMBER 104467 TO JOHN SEBESTA RECORDED FEBRUARY 1, 1984 AS DOCUMENT 26953096.