

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



0412442069

Doc#: 0412442069  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 05/03/2004 08:26 AM Pg: 1 of 2

Date: 04/06/04

Order Number: 1401 008216772

DC

CT

WA

8216722

BOX 3

1. Name of mortgago: (s): GEOFFREY A. AND AMY BAKER
2. Name of original mortgagee: ASTORIA FEDERAL MORTGAGE CORP
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 21296240
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 16-08-314-001-0000  
Common Address: 229 RANDOLPH STREET, OAK PARK,  
ILLINOIS 60302

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

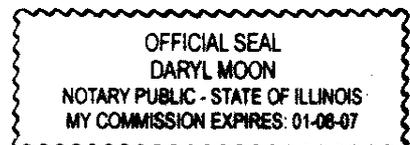
Chicago Title Insurance Company  
By: AMY KERMAN  
Address: 3225 N. ASHLAND AVENUE, CHICAGO, ILLINOIS 60657  
Telephone No.: (773) 528-1816

\_\_\_\_\_  
State of Illinois  
County of  
This Instrument was acknowledged before me on \_\_\_\_\_ by  
as (officer for/agent of) Chicago Title Insurance Company.

\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: AMY KERMAN  
3225 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60657



BOX 333-CT

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**Legal Description:**

LOT 1 IN O. R. ERWIN'S SUBDIVISION OF THE SOUTH 1,466.5 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office