

8199311 UNOFFICIAL COPY
CERTIFICATE OF RELEASE

Date: 03/11/04



Order Number: 1409 008199311

Doc#: 0412442144
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 05/03/2004 09:32 AM Pg: 1 of 2

1. Name of mortgagor(s): BANK ONE
2. Name of original mortgagee: MADISON SAMPLE JR
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0010426324
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 02-27-311-004-0000
Common Address: 486 WEST BROOKLINE COURT, PALATINE,
ILLINOIS 60067

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: STEPH GLAVES
Address: FIRST BANK PLAZA, EXECUTIVE CENTER, LAKE ZURICH, ILLINOIS 60047
Telephone No.: (847) 540-1850

State of Illinois
County of
This Instrument was acknowledged before me on 3/11/04 by
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: STEPH GLAVES
FIRST BANK PLAZA
EXECUTIVE CENTER
LAKE ZURICH, ILLINOIS 60047

"OFFICIAL SEAL"
DEBRA DEBOER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/3/2006

BOX 333-CT1

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Legal Description:

LOT 69 IN WEXFORD UNIT 3. BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office