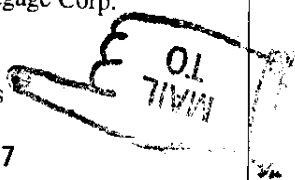




Prepared by:
New Century Mortgage Corporation
210 Commerce
Irvine, CA 92602
(949) 797-525
Cristina Salas

Doc#: 0412444082
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 02:42 PM Pg: 1 of 1

Return To:
New Century Mortgage Corp.
210 Commerce
Irvine, CA 92602
Attn: Cristina Salas



NCM LN# 857127

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

NCM LN# 857127

LOAN NO. 03020601

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW CENTURY MORTGAGE CORPORATION, 18400 VON KARMAN, SUITE 1000, IRVINE, CALIFORNIA 92612

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 16, 2003 executed by ANTONIO MENDOZA AND CHRISTINE L. MENDOZA, HIS WIFE, AS JOINT TENANTS

to HOMEFIRST MORTGAGE, INC. DBA HOMEFIRST DIRECT, INC., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 30 EXECUTIVE PARK SUITE 200, IRVINE, CALIFORNIA 92614

and recorded as Document No. 0315411166, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A" //~~

LOT 35 IN BLOCK 47 IN THE NORTHWEST LAND ASSOCIATION SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE RIGHT OF WAY OF THE NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

MORTGAGE RECORDED ON JUNE 3, 2003.

P.I.N.: 13-13-112-010-0000

Commonly known as: 3129 WEST EASTWOOD AVENUE, CHICAGO, ILLINOIS 60625

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

HOMEFIRST MORTGAGE, INC. DBA
HOMEFIRST DIRECT, INC., A
CALIFORNIA CORPORATION

On APRIL 16, 2003 before me, the undersigned a Notary Public in and for said County and, State, personally appeared ALDO MARROQUIN VICE PRESIDENT known to me to be the

By: ALDO MARROQUIN
Its: VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public Katie Lea Kruep
Orange County,



My commission Expires: Nov. 10, 2006

Handwritten notes:
Cye
D1
Smo
In yes
Lr

