



Doc#: 0412444026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 09:00 AM Pg: 1 of 2

RETURN TO:
S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.**, (Assignor) by these presents does assign and set over, without recourse, to **CITIFINANCIAL MORTGAGE COMPANY, INC. 1111 Northpoint Drive, Bldg. 4, Suite 100, Coppel, TX 75019 (Assignee)** the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by **LORINE YOUNG AND WILLIE YOUNG JR HER HUSBAND AS JOINT TENANTS to UNIVERSAL FINANCIAL GROUP, INC..** Said mortgage Dated: 7/18/2003 is recorded in the State of IL, County of Cook on 11/21/2003, Document # 0332514148 AMOUNT: \$ 22,500.00 SEE ATTACHED EXHIBIT A
Property Address: 9329 SOUTH SAGINAW AVENUE, CHICAGO, IL 60617

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/26/2004

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC.

By:

A. Tucker

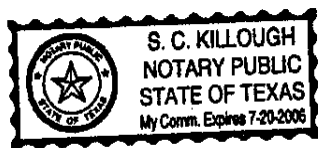
A. Tucker, Vice President



YOUNG CITI YEM *0166575*

State of Texas, County of Tarrant

On 4/26/2004, before me, the undersigned, A. Tucker, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR UNIVERSAL FINANCIAL GROUP, INC..



S. C. Killough
Notary public, S. C. Killough
My Commission Expires: July 20, 2006

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P.
M
S
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UNOFFICIAL COPY

Exhibit A

LOT 39 IN BLOCK 98 IN CALUMET AND CHICAGO CANAL AND DOCK
COMPANY'S SUBDIVISION IN SECTION 4 AND SECTION 6, TOWNSHIP
37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

26-06-319-016

9329 SOUTH SAGINAW AVENUE, CHICAGO, IL 60617

01166575

Cook County, IL

CITI-W/UNIVERSAL/CFM