## **UNOFFICIAL COPY**

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: F MARTIN PARIS 1525 W HOMER SUITE 302 CHICAGO, IL 60622



Doc#: 0412445013

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2004 08:32 AM Pg: 1 of 1



## **SATISFACTION**

America's Servicing Company #:1205011183 "PARIS" Lender ID:L53001/400025977 Cook, Illinois MERS #: 1000295-0000209710-7 VR' 1 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTCAGE CORP. holder of a certain mortgage, made and executed by F. MARTIN PARIS JR., A SINGLE PERSON AND CRAIG M CHESNE', A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR I'YLOR, BEAN & WHITAKER MORTGAGE CORP., in the County of Cook, and the SYSTEMS, INC. (MERS) AS NOMINEE FOR I'YLOR, BEAN & WHITAKER MORTGAGE CORP. State of Illinois, Dated: 04/18/2002 Recorded: 04/19/2 102 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020452219, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 6 IN ARMSTRONG'S DIVISION OF THE NORTH 3 ACRES OF BLOCK 39 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-33-401-0001-0000

Property Address: 1933 N SEDGWICK, CHICAGO, IL 60614

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has very executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE int's Office CORP.

On April 20th, 2004

KARIE MCCLAIN, Assistant Secretary

STATE OF California **COUNTY OF San Bernardino** 

On April 20th, 2004, before me, TAMMY STURGIS, a Notary Public in and for San Bernardino in the State of California, personally appeared KARIE MCCLAIN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NESS my **hand** and official seal,

TAMMY STURGIS Notary Expires: 12/18/2007 #1456797

TAMMY STURGIS Comm. # 1456797 OTARY PUBLIC - CALIFORNIA 🛭 San Bernardino County My Comm. Expires Dec. 18, 2007

(This area for notarial sea

\*ER1\*ER1WFMF\*04/20/2004 03:32:52 PM\* WFMF03WFMB000000000000000534619\* ILCOOK\* 1205011183 ILSTATE\_MORT\_REL \*ER1\*ER1WFMF\*