

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0412403050  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 11:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRATRS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE ABOVE SPACE IS FOR THE RECORDER'S USE ONLY.

**KNOWN ALL THESE MEN BY THESE PRESENTS**, that BAYTREE NATIONAL BANK & TRUST COMPANY of the County of LAKE and the State of ILLINOIS for and in consideration of payment of the indebtedness secured by ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID E. BERGER, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain ASSIGNMENT OF RENTS bearing the date of MARCH 5, 2002, RECORDED IN THE RECORDER'S OFFICE OF COOK, IN THE STATE OF ILLINOIS book -- of records, on page --, Document No. 0020369918 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT A IN 944-46 WEST BARRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN BLOCK 3 IN GERHKE AND BRAUCKAMMAN'S SUBDIVISION OF OUTLOT 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART WEST OF GREEN BAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUST NUMBER 94377 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCKET #90413133 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION.\*\*


together with all appurtenances and privileges thereunto belonging to appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-209-206-070-1001

ADDRESS(ES) OF PREMISES: 944 W. BARRY, UNIT A, CHICAGO, IL 60657

WITNESS AND SEAL THE 23<sup>RD</sup> DAY OF APRIL, 20 04.

BAYTREE NATIONAL BANK & TRUST COMPANY

By:   
Alan W. Adams  
President

Attest:   
Kimberly L. Smith  
Vice President

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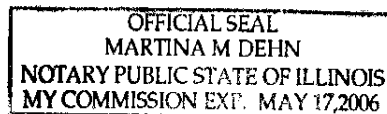
STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF LAKE )

I, Martina M. Dehn, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALAN W. ADAMS personally known to me to be President of Baytree National Bank & Trust Company, an Illinois Bank, and KIMBERLY A. SMITH personally known to me to be the Vice President of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal this 7<sup>th</sup> day of April, 2004.

Martina M Dehn  
 Notary Public

My Commission Expires: 5/17/06



This instrument was prepared by: MARTINA M. DEHN  
 BAYTREE NATIONAL BANK & TRUST COMPANY  
 9 MARKET SQUARE COURT  
 LAKE FOREST, ILLINOIS 60045

MAIL TO:  
 BAYTREE NATIONAL BANK & TRUST COMPANY  
 9 MARKET SQUARE COURT  
 LAKE FOREST, ILLINOIS 60045