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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 0412403051

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2004 11:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRATRS OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE ABOVE SPACE IS FOR THE RECORDER'S USE ONLY.

KNOWN ALL THESE MEN BY THESE PRESENTS, that BAYTREE NATIONAL BANK & TRUST COMPANY of the County of LAKE and the State of ILLINOIS for and in consideration of payment of the indebtedness secured by MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged do hereby PFMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID E. BERGER, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acq ired in, through or by a certain MORTGAGE bearing the date of MARCH 5, 2002, RECORDED IN THE RECORDER'S OFFICE OF COOK, IN THE STATE OF ILLINOIS book -- of records, on page - Document No. 0020369917 to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT A IN 944-46 WEST BARRY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESCATE: LOT 20 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN BLOCK 3 IN GERHKE AND BRAUCKAMMAN'S SUBDIVISION OF OUTLOT 1 (EXCEPT THE NORTH 4.28 ACRES OF THAT PART WEST OF GREEN BAY ROAD) IN CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUST NUMBER 94377 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCKET #90413133 TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION. ***

together with all appurtenances and privileges thereunto belonging to appertaining.

PERMANENT REAL ESTATE INDEX NUMBER(S): 14-209-206-070-1001 ADDRESS(ES) OF PREMISES: 944 W. BARRY, UNIT A, CHICAGO, IL 60657 WITNESS AND SEAL THE 23RD DAY OF APRIL

BAYTREE MATIONAL BANK & TRUST COMPANY

Alan W. Adams President

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STATE OF	ILLINOIS)					
)	SS				
COUNTY OF	LAKE)					
CERTIFY that ALAN Bank & Trust Cornact the Vice President names are subscribs severally acknowled said instrument, pur and voluntary act at therein set forth.	a notary public in and N. W. ADAMS personany, an Illinois Bank, and personant to the foregoing in ged that as such Pressuant to authority givend as the free and vend and official seal, this	nd KIME sonally strumer ident an en by the oluntary	BERLY A. known to ht, appeared Vice Proe Board or act of se	SMITH per me to be ed before esident, the f Directors aid Bank,	ersonally know the same me this day ney signed a sof said Ba for the use	own to me persons y in perse nd delive nk. as the	e to be whose on and red the eir free irposes
Motary Public My Commission Ex	<u>Al Deh</u> pires: <u>5/17/0</u>	5	047	NOTARY	OFFICIAL SE MARTINA M E PUBLIC STATI MISSION EXP	EHN OF ILLING	OIS 006
This instrument wa BAYTREE NATION 9 MARKET SQUAI LAKE FOREST, IL	s prepared by: MART NAL BANK & TRUST (RE COURT LINOIS 60045	INA M. I	DEHN NY	C	OHS		
MAIL TO: BAYTREE NATIO 9 MARKET SQUA LAKE FOREST, II	NAL BANK & TRUST RE COURT LLINOIS 60045	COMPA	NY				0