

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005  
When recorded return to:  
**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373



Doc#: 0412406048  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 09:39 AM Pg: 1 of 2

Project #: 708WFHM  
Reference #: 708-0223753732



\* 7 0 8 - 0 2 2 3 7 5 3 7 3 2 \*  
ISecundary Reference #: 20040429 (R048)  
PIN/Tax ID #: 03-04-204-074-1007  
Property Address:  
1231 NOVA COURT  
WHEELING, IL 60090

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **REYNALDO D. DADO AND ETHEL WELDA C. DADO, HUSBAND AND WIFE**

Original Mortgagee: **WELLS FARGO HOME MORTGAGE, INC.**

Loan Amount: \$ **112000**

Date of Mortgage: **6/24/2003**

Date Recorded: **7/16/2003**

Document #: **0319729151**

Comments:

Legal Description: **PARCEL NUMBER 23-"C" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 22 TO 31 BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 1, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION OF DELAWARE, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22160213 TOGETHER WITH AN UNDIVIDED PER CENT OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS ALSO:**

### PARCEL 2:

**EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED NOVEMBER 3, 1972 RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221 FOR INGRESS AND EGRESS OVER LOTS 116 TO 119 AND 121 TO 133 IN CEDAR RUN SUBDIVISION AFORESAID IN COOK COUNTY, ILLINOIS.**


and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/28/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

  
**RACHELL MURRAH**  
VICE PRES. LOAN DOCUMENTATION



  
**LINDA GREEN**  
VICE PRES. LOAN DOCUMENTATION

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State of **GA**  
County of **FULTON**

On this date of **04/28/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:

My Commission Expires: -- --



USHA DALMIA  
Notary Public-Georgia  
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office