

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350

ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC

1111 ALDERMAN DR., SUITE 350

ALPHARETTA, GA 30005

770-753-4373

Project #: **R043NM**

Reference #: **685-7077345**



* 6 8 5 - 7 0 7 7 3 / 5 *

ISecundary Reference #: **20040430 (R048)**

PIN/Tax ID #: **31-02-321-015-0000**

Property Address:

812 CENTRAL PARK AVENUE

FLOSSMOOR, IL 60422



0412406049

Doc#: **0412406049**

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 05/03/2004 09:39 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **LISA M. PARKER, A SINGLE PERSON NEVER MARRIED**

Original Mortgagee: **PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION**

Loan Amount: **\$ 136000**

Date of Mortgage: **8/3/1998**

Date Recorded: **8/14/1999**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **98721716**

Comments:


Legal Description: **PARCEL B IN THE RESUBDIVISION OF LOTS 14, 15, 16, 17, 18 AND 19 IN BLOCK 5 IN FIRST ADDITION TO FLOSSMOOR HILLS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THAT PART HERETOFORE SUBDIVIDED AND RECORDED AT THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS AS FLOSSMOOR HILLS AS DOCUMENT NO. 17212235, IN COOK COUNTY, ILLINOIS.**

PIN #31-02-321-015


and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/28/2004**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.


RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION




LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

UNOFFICIAL COPYState of **GA**County of **FULTON**

On this date of **04/28/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia

Notary Public:

My Commission Expires: ____-____-____



USHA DALMIA
Notary Public-Georgia
Fulton County

My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office