

# UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

**RONALD E. MEHARG**  
1111 ALDERMAN DRIVE  
SUITE #350  
ALPHARETTA, GA 30005

When recorded return to:

**DOCX, LLC**  
1111 ALDERMAN DR., SUITE 350  
ALPHARETTA, GA 30005  
770-753-4373

Project #: 708WFHM  
Reference #: 708-0023762925



\* 7 0 8 - 0 0 2 3 7 6 2 9 2 5 \*

ISecundary Reference #: 20040501 (R048)

PIN/Tax ID #: 14-32-425-093-0000

Property Address:

1722 NORTH BISSELL STREET  
CHICAGO, IL 60614



Doc#: 0412406062  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 09:42 AM Pg: 1 of 2

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **AMURSANA KHIYOD AND YANA KHIYOD, HUSBAND AND WIFE**

Original Mortgagee: **FIRST QUALITY MORTGAGE COMPANY, INC.**

Loan Amount: **\$261000**

Date of Mortgage: **4/16/2003**

Date Recorded: **7/22/2003**

Document #: **0320326224**

Comments:

Legal Description: **PARCEL 1: LOT 138 (EXCEPT THE NORTHWESTERLY 15.762 FEET THEREOF) AND THE NORTHWESTERLY 6.749 FEET OF LOT 139 (EXCEPTING FROM SAID LOTS 138 AND 139, THE SOUTHWESTERLY 50 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 6 IN THE SHEFFIELD S <ADD TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: AN EASEMENT FOR ACCESS AND INGRESS AND GRESS ACROSS THE SOUTHWESTERLY 50 FEET OF LOTS 135 TO 141, 145 TO 155 AND 157 TO 160, IN SUBDIVISION OF BLOCK 6 OF SHEFFIELD S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, EASEMENTS AND PARTY WALL RIGHTS DATED SEPTEMBER 3, 1987 AND RECORDED SEPTEMBER 18, 1987 AS DOCUMENT 87511039.**

**PARCEL ID NUMBER: 14-32-425-093-0000**

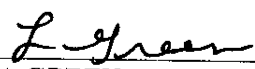
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/28/2004**.

**WELLS FARGO HOME MORTGAGE, INC.**

  
RACHELL MURRAH  
VICE PRES. LOAN DOCUMENTATION



  
LINDA GREEN  
VICE PRES. LOAN DOCUMENTATION

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State of **GA**  
County of **FULTON**

On this date of **04/28/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC.**, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia  
Notary Public:  
My Commission Expires: -- --



USHA DALMIA  
Notary Public-Georgia  
Fulton County  
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office