

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 0618835359



Doc#: 0412406146  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 01:29 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **VIORREL OARGA** to **Washington Mutual Bank, FA** bearing the date 12/06/2002 and recorded in the office of the Recorder or Registrar of Titles of Cook County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0030041114

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
known as: 2300 N NEVA AVE CHICAGO, IL 60707  
PIN# 13-31-106-027-0000

dated 04/14/2004  
WASHINGTON MUTUAL BANK, FA

By: STEVE ROGERS ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF Pinellas  
The foregoing instrument was acknowledged before me on 04/14/2004 by STEVE ROGERS, the ASST. VICE PRESIDENT of WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

MARY JO MCGOWAN  
Notary Public/Commission expires: 07/30/2007



Prepared by: V. Escalante/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 126617 BVI24346

*PZ  
ju*

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Property of Cook County Clerk's Office

LOT 13 (EXCEPT THE WEST 60 FEET THEREOF) IN BLOCK 7 IN  
MONTCLARE, BEING SAYRE'S SUBDIVISION OF THE NORTH 1/2 OF THE  
NORTHWEST 1/4 OF SECTION 31 AND THAT PART SOUTH OF FULLERTON  
AVENUE OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 30,  
TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-31-106-027-0000