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Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0412406175
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 03:11 PM Pg: 1 of 2

Project #: 936GCMSINC
Reference #: 936-0010883403



* 9 3 6 - 0 0 1 0 8 8 3 4 0 3 *
ISecundary Reference #: 20040514 (R043)
PIN/Tax ID #:
Property Address:
11240 CAMERON PKWY.
ORLAND PARK, IL 60462

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **ROBERT TOKOLY, AN UNMARRIED MAN**
Original Mortgagee: **BARCLAYSAMERICAN/MORTGAGE CORPORATION**
Loan Amount: **\$ 111000** Date of Mortgage: **11/4/1992**
Date Recorded: **12/2/1992**

Document #: 92903572

Comments:
Legal Description :

and recorded in the official records of **Cook County, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/29/2004**.

GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.

Dona Hull
ASSISTANT SECRETARY
State of **GA**
County of **FULTON**



MARY WITTHOEFFT
VICE PRESIDENT

On this date of **04/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY WITTHOEFFT** and **Dona Hull**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY**, respectively, of **GE MORTGAGE SERVICES, LLC, F/K/A GE CAPITAL MORTGAGE SERVICES, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:
My Commission Expires: ___ - ___ - ___



USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

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10 1 87 2

PARCEL 1: THAT PART OF LOT NO. 7 IN CAMBRIDGE PLACE OF ORLAND PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST ~~1/4~~ OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 13, 1990 AS DOCUMENT NO. 90-165351, DESCRIBED AS FOLLOWS: THE NORTHERLY 36.00 FEET (AS MEASURED PERPENDICULAR TO THE NORTHEASTERLY LINE) OF THE NORTHWESTERLY 66.33 FEET (AS MEASURED PERPENDICULAR TO THE NORTHWESTERLY LINE) OF SAID LOT 7, IN COOK COUNTY, ILLINOIS.

~~PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 90-165352, IN COOK COUNTY, ILLINOIS.~~

27-31-203-015

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Property of Cook County Clerk's Office

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