

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0412406178
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 03:11 PM Pg: 1 of 2

Project #: R043WF
Reference #: 685-2616958



* 6 8 5 - 2 6 1 6 9 5 8 *
ISecundary Reference #: 20010430 (R048)
PIN/Tax ID #: 07-08-101-019-1134
Property Address:
1763 BRISTOL WALK
HOFFMAN ESTATES, IL 60195

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **SUREYA BEGUM MARRIED TO ZAMIRUDDIN SIDDIQUI**

Original Mortgagee: **FIRST HOME MORTGAGE**

Loan Amount: \$ 79200

Date of Mortgage: 3/2/2001

Date Recorded: 3/14/2001

Document #: 0010199383

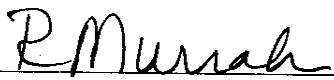
Comments:

Legal Description : **UNIT NO. 1763 IN HILLDALE CONDOMINIUM, TOGETHER WITH ITS UNDIVEDDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25212897, AS AMENDED FROM TIME TO TIME, IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

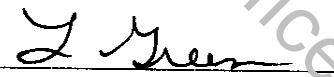
and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/22/2004**.

WELLS FARGO HOME MORTGAGE, INC.


RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION




LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

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State of **GA**

County of **FULTON**

On this date of **04/29/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Usha Dalmia
Notary Public:
My Commission Expires: ___ - ___ - ___



USHA DALMIA
Notary Public-Georgia
Fulton County
My Commission Expires Sept. 16, 2006

Property of Cook County Clerk's Office