

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE CORPORATION



When Recorded Return To:  
ALVIN SANTIAGO  
2633 N RICHMOND ST  
CHICAGO, IL 60647

Doc#: 0412412047  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 05/03/2004 02:22 PM Pg: 1 of 1

## SATISFACTION

GMAC MORTGAGE CORPORATION #0600693517 "SANTIAGO" Lender ID:10025/1688785754 Cook, Illinois  
MERS #: 100037506006935176 VRU#: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by ALVIN SANTIAGO, originally to TOWNSTONE FINANCIAL INC., in the County of Cook, and the State of Illinois, Dated: 06/10/2003 Recorded: 07/08/2003 as Instrument No.: 0318945134, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 32 IN BLOCK 5 IN BYRON A. BALDWIN'S SUBDIVISION OF LOT 4 IN HEALD, BARRON AND OTHERS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-25-313-007-0000

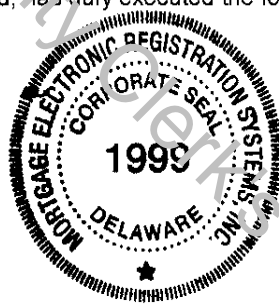
Property Address: 2633 N RICHMOND STREET, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS")  
On April 23rd, 2004

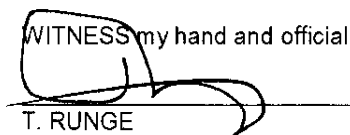
By:   
Carrie Yu, Assistant Secretary

STATE OF Iowa  
COUNTY OF Black Hawk



On April 23rd, 2004, before me, T. RUNGE, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Carrie Yu, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
T. RUNGE  
Notary Expires: 09/12/2006 #724473

(This area for notarial seal)

Prepared By: Juli Pepper, GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780  
319-236-5400