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Doc#: 0412413072
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 11:30 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8354649

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell,

assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation

organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY DOWNERS GROVE, IL 60515 a certain Mortgage dated December 16, 2003, made and executed by JEFFREY M. BIEDKA and ROBIN L. BIEDKA, AS TENANTS BY THE ENTIRETY

whose address is 725 MICHIGAN LANE, ELK GROVE VILLAGE, IL 60007-2909 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the

County, State

following described property situated in COOK of Illinois

PROPERTY TAX ID NUMBER: 07-36-108-002-0000

LOT 2 IN BLOCK 6 IN WINSTON GROVE SECTION 22 NORTH, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS OCTOBER 12, 1976 AS DOCUMENT NO. 23688769 IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Ninety Six Thousand Dollars and no/100 (\$ 196,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. of the

, at page

(or as

No. 0403722230 of the County, State of

Records of COOK

Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995M1 (9512).03

12/95

Page 1 of 2 MW 12/95.02

Initials: BB

VMP MORTGAGE FORMS - (800)521-7291



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P2
5-
M7
JFK

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 22, 2003

Shanna McKinn
Witness

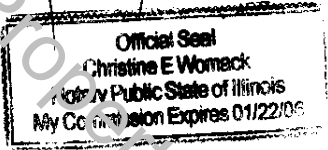
DRAPER AND KRAMER MORTGAGE CORP.
(Assignor)

Christine E. Womeck
Attest

By: [Signature]
(Signature)

Vice President Brad Bush
V.P. Operations

Seal:



This Instrument Prepared By: MISTI SATER
LOMBARD, IL 60148
TAX I.D. NUMBER:
07-36-108-002-0000
725 MICHIGAN LANE
ELK GROVE VILLAGE, IL 60007-2009

, address: 100 W. 22ND ST. SUI
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office