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Doc#: 0412413073
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 11:30 AM Pg: 1 of 2

Recording Requested By/Return To:
DRAPER AND KRAMER MORTGAGE CORP.
100 W. 22ND ST. #101 LOMBARD, IL 60148
ATTN: -POST CLOSING DEPT.

8351157

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 100 W. 22ND ST. SUITE 101, LOMBARD, IL 60148

, does hereby grant, sell, assign, transfer and convey, unto Washington Mutual Bank, FA

, a corporation organized and existing under the laws of THE STATE OF WASHINGTON (herein "Assignee"), whose address is 3050 HIGHLAND PARKWAY, DOWNERS GROVE, IL 60515, a certain Mortgage dated December 8, 2003, made and executed by

Buenaventura Urioste Agui

whose address is 2508 N LUNA AVENUE, CHICAGO, IL 60639 to and in favor of DRAPER AND KRAMER MORTGAGE CORP., DELAWARE

upon the following described property situated in COOK County, State of Illinois

PROPERTY TAX ID NUMBER: 13-28-316-038

LOT 32 IN BLOCK 4 IN HOWSER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Seventy Five Thousand Dollars and no/100 (\$ 175,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~040322232~~ of the Records of COOK

County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

-995M1 (9512).03

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Initials: *[Signature]* 12/95

VMP MORTGAGE FORMS - (800)521-7291



5-12-04

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 15, 2003

Shannon McShaw

Witness

DRAPER AND KRAMER MORTGAGE CORP.

(Assignor)

By: Jacqueline Earle Sanchez

(Signature)

Vice President

Jacqueline Earle - Sanchez
V. P. Operations

Witness

Cynthia Leonard

Attest

Seal:



This Instrument Prepared By: HEATHER KUBAN
LOMBARD, IL 60148
TAX I.D. NUMBER:
13-28-316-038
2508 N LUNA AVENUE
CHICAGO, IL 60639

, address: 100 W. 22ND ST. SUITE 200
, tel. no.: (630) 620-0550

Office of Cook County Clerk's Office