

UNOFFICIAL COPY

Loan #: 7075383310
MAIL TO: _____

see address below

NAME & ADDRESS OF PREPARER:
Daphne Coulter
Mortgage Service Center
Mail Stop SV03
4001 Leaden Hall Road
Mt. Laurel, NJ 08054



Doc#: 0412413001
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/03/2004 09:13 AM Pg: 1 of 3

Release of Mortgage

STATE OF ILLINOIS

Know All Men by These Presents, That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. of the County of Burlington and State of New Jersey for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and release unto BARBARA BLAKE/MARTHA M AXMACHER//

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date 05/23/2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book 2730 Page 0092 Document No. 0010490884, to the premises therein described, situated in the County of COOK, as follows to wit:

Tax ID 02293060020000
3575 TREATY LN HOFFMAN ESTATES, IL 60195
SEE ATTACHED LEGAL

WITNESS hand _____ and seal on this 7 day of April 2004.

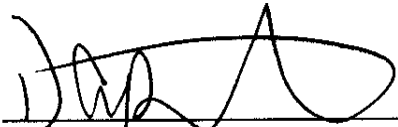
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



GWENDOLYN HAWKINS (Seal)
Witness



JOANN T. BRENNAN ASSISTANT VICE PRESIDENT (Seal)



DAPHNE COULTER (Seal)
Witness



BETTY SELWOOD ASSISTANT SECRETARY (Seal)

24
p.3
m.2
BHW

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STATE OF NEW JERSEY

COUNTY OF BURLINGTON

On this day April 7, 2004, before me the undersigned, a Notary Public in and for said County, in said State, personally appeared JOANN T. BRENNAN and BETTY SELWOOD, to me personally known, who being by me duly sworn, did say that they are ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, of said corporation, that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said JOANN T. BRENNAN and BETTY SELWOOD, as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said corporation by it and by them voluntarily executed.


MICHILLE L MILZA

Notary Public

Michelle L. Milza

Notary Public of New Jersey

My commission expires January 29, 2007

(Seal)

My commission expires on _____

Property of Cook County Clerk's Office

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ALTA COMMITMENT

SCHEDULE C

File No.: LAR43961

LEGAL DESCRIPTION:

LOT 3 IN BLOCK 23 IN WINSTON KNOLLS UNIT 3 BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29, AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS JANUARY 23, 1970 AS DOCUMENT 21065060 IN COOK COUNTY, ILLINOIS.

PIN #: 02-29-306-002

Property of Cook County Clerk's Office
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