## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: JERI MICKENS FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# D09016 CINCINNATI, OH 45273



Doc#: 0412415091

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 05/03/2004 02:41 PM Pg: 1 of 2

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## SATISFACTION

FIFTH THIRD BANK #:01231100345743742 "WOLSKI" Cook, Illinois KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO holder of a certain mortgage, made and executed by GREGORY E WOLSKI A MARRIED MAN AND SUSAN M WOLSKI, originally to FIFTH THIRD BANK CHICAGO, in the County of Cook, and the State of Illinois, Dated: 09/28/2001 Recorded: 11/05/2001 in Book/Reel/Liber: 0779 Page/Folio: 0041 as Instrument No.: 0011035996, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By Th.s Reference Made A Part Hereof

Assessor's/Tax ID No. 14-19-424-017-1034

Property Address: 3323 N PAULINA APT 5H, CHICAGO, IL 60657-0700

IN WITNESS WHEREOF, the undersigned, by the officer duly authorizer, has duly executed the foregoing instrument.

FIFTH THIRD BANK SUCCESSOR IN INTEREST TO FIFTH THIRD BANK CHICAGO On April 13th, 2004

TODD REESE, Operations Manager

STATE OF Ohio COUNTY OF Hamilton

Clarks On April 13th, 2004, before me, MICHELLE A. MONTGOMERY, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisficiony evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of

WITNESS my hand and official seal,

NECLE A, MONTGOMER Notary Expires: 08/29/2007

Prepared By: Sherri Hicks, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

\*S\_H\*S\_HFITH\*04/13/2004 08:00:27 PM\* FITH01FITH0000000000000000314776\* ILCOOK\* 01231100845143742 ILSTATE\_MORT\_REL \*S\_H\*S\_HFITH\*

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First American Equity Loan Services ID: #408382 Page 2 of 2 UNOFFICIAL COPPY35996

## EXHIBIT A

Unit 5H together with its undivided percentage interest in the common elements in Gallery Lofts Condominium as delineated and defined in the Declaration recorded as Document 89188242 in Gross North Addition to Chicago of section 13, township 40 north, range 14 east of the third principal meridian in Cook County, Illinois.

Permanent Parcel Number: 14-19-424-017-1034

GREGORY E. WOLSKI

3323 NORTH PAULINE Apt. 5H, CHICAGO IL 60657 Loan Reference Number : 02137610 Coot County Clark's Office First American Order No:

Walski -3742