



This Instrument Prepared By:

Job: 90799 Batch#: 20

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 1710
CAMPBELL, CA 95009-1710
(408) 866-6868

MIN#: 1002370-9010131551-5
MERS#: 1-888-679-6377

Doc#: 0412416043
Eugene "Gene" Moore Fee: \$48.50
Cook County Recorder of Deeds
Date: 05/03/2004 10:34 AM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. SCHMITT 10-031

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to



all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2003 executed by EDWARD J. SCHMITT AND LINDA A. SCHMITT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY to FIRST CHOICE MORTGAGE, INC D/B/A TRADITION MORTGAGE, A WISCONSIN CORPORATION a corporation organized under the laws of the State of WISCONSIN and whose principal place of business is W229 N1433 WESTWOOD DRIVE #103, WAUKESHA, WISCONSIN 53186 and recorded as Document No. 30288067, by the County COOK Recorder of Deeds, State of ILLINOIS described hereinafter as follows: LOT 34 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 21, AND THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 21, 1987, AS DOCUMENT 87522492, IN COOK COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
organized and existing under the laws of Delaware
P.O. Box 2026, Flint, MI 48601-2026

P.I.N.: 06-21-202-034

Commonly known as: 108 BITTERSWEET LN., STREAMWOOD, ILLINOIS 60107
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
STATE OF WISCONSIN
COUNTY OF WAUKESHA

FIRST CHOICE MORTGAGE, INC D/B/A TRADITION MORTGAGE, A WISCONSIN CORPORATION

JAN 25 2003

On before me, the undersigned a Notary Public in and for said County and, State, personally appeared THOMAS J. ENDER known to me to be the VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: THOMAS J. ENDER
Its: VICE PRESIDENT

Witness:

Notary Public HOLLY A. KRECKLER County, WAUKESHA
My commission Expires: 05/23/04

SN
PI
Du