

UNOFFICIAL COPY



Doc#: 0412416034
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 05/03/2004 10:00 AM Pg: 1 of 3

After Recording Return To:
PEELLE MANAGEMENT CORPORATION
RECONVEYANCE JOB #90816
P.O. BOX 30014
RENO, NV 89502-3014
(775) 827-9600 Ext. 247

Tax ID No. 366-0712-x

(Space Above This Line For Recording Data)

Loan No. **C. PARKINSON**
Commitment No.

8568482/4745

0436370121

ASSIGNMENT OF MORTGAGE

USA FUNDING CORP, a Wisconsin Corporation, for valuable consideration, grants, assigns, and transfers to X _____, all rights, title and interest in the Mortgage executed by Christine L. Parkinson and Cynthia M Salach, both unmarried women, as joint tenants, to USA Funding Corp on July 30, 2003, and recorded in the office of the Register of Deeds of Cook County, Illinois 12.31.03,

as Document Number 0330518095

in (Reel) _____ of (Records) _____ (Image) _____
(Vol.) _____ (Mortgages) _____ (Page) _____

together with the note and indebtedness is secured. This assignment is made without recourse.

see attached legal

USA FUNDING CORP

*JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3199

Patricia A. Parr
Patricia A. Parr, Asst Vice President

ACKNOWLEDGMENT

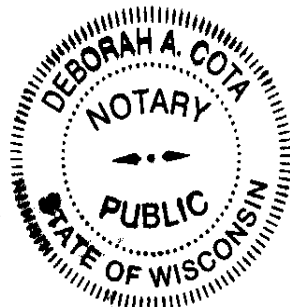
STATE OF WISCONSIN)

WAUKESHA COUNTY)

Personally came before me this July 30, 2003, the above named Patricia A. Parr, as Asst Vice President of USA Funding Corp, to me known to be the person who executed the foregoing instrument and acknowledge the same.

Deborah A. Cota
*Deborah A Cota
Notary Public, Waukesha County, Wisconsin

My commission expires: 3/11/07



This instrument was drafted by:

Stephen Nadolny
USA Funding Corp
17035 W. Wisconsin Avenue
Brookfield, WI 53005

57
P3
5-
My
gfk

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8568482
4745
PARKINSON CHRISTINE L
N N

Property of Cook County Clerk's Office

PROPERTY

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LEGAL DESCRIPTION.

LOT 10 IN BECKERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6, 52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS TO A POINT 38 ½ FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS; THENCE SOUTH TO PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

TAX ID 1406467035

COMMONLY KNOWN AS: 1756 W. OLIVE, CHICAGO, IL 60660

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