

UNOFFICIAL COPY



Recording Requested by / Return To:
Peelle Management Corporation
4690 Longley Lane, Suite #8, Reno, NV 89502

Doc#: 0412416035
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 05/03/2004 10:00 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: BROKERS MORTGAGE CORPORATION
Original Mortgagor: CHRISTINE L PARKINSON, CYNTHIA M SALACH
Recorded in Cook County, Illinois, on 12/31/93 as Instrument # 0336518095
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

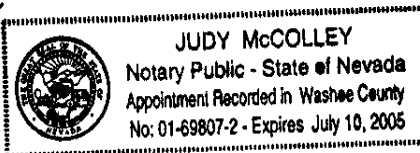
Dated: 04/15/2004
Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee
by Residential Funding Corporation as Attorney In Fact
Power of Attorney recorded in Cook County on 04/07/97 as Inst#: 97-240933.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 04/15/2004, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Residential Funding Corporation as Attorney in Fact for Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee and that she executed the foregoing instrument pursuant to a Power of Attorney and that such execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as Trustee.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 0436370126 Investor LN# 8568482 P.I.F.: 03/30/04
FINAL RECON.IL 90816 13X 2 04/15/04 02:06:36 12-031 IL Cook 4928:18 10



57
p-2
5-
my
JHK

UNOFFICIAL COPY

ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0436370126 (12-031 IL Cook)

Tax ID: 14064070350000

Date of mortgage: 07/30/03 Amount of mortgage: \$256500.00 Address: 1756 W Olive Chicago, IL 60660

LOT 10 IN BECKERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6, 52.3 RODS WEST OF THE SOUTHEAST CORNER OF SECTION; THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS TO A POINT 38 1/2 FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH 510 FEET, MORE OR LESS; THENCE SOUTH TO PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS,

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: BROKERS MORTGAGE CORPORATION To: JP MORGAN CHASE BANK

Property of Cook County Clerk's Office