

# UNOFFICIAL COPY

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Eugene "Gene" Moore Fee: \$30.00  
Cook County Recorder of Deeds  
Date: 05/03/2004 02:02 PM Pg: 1 of 4

## TRUSTEE'S DEED TENANCY BY THE ENTIRETY

This indenture made this 30TH day of MARCH, 2004, between CHICAGO TITLE LAND TRUST COMPANY, a corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 15TH day of APRIL, 1994, and known as Trust Number 555 2778 A/K/A 2778, party of the first part and

JOHN P. KURKOWSKI, JR. AND  
KIMBERLY A. KURKOWSKI *husband & wife*

whose address is:

903 E. GRANT  
DES PLAINES, IL 60016

husband and wife, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety, parties of the second part.

WITNESSETH, That said party of the first part in consideration of the sum of TEN and no/100 DOLLARS (\$10.00) AND OTHER GOOD AND VALUABLE considerations in hand paid, does hereby CONVEY AND QUITCLAIM unto said parties of the second part, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety, the following described real estate, situated in COOK County, Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Permanent Tax Number: 09-20-107-003-0000 VOL. 0090

Exempt deed or instrument  
eligible for recordation  
without payment of tax.

together with the tenements and appurtenances thereunto belonging.

*V. Bowman 4-8-04*  
City of Des Plaines  
903 EAST GRANT

TO HAVE AND TO HOLD the same unto said party of the second part forever, not as joint tenants with rights of survivorship and not as tenants in common, but as tenants by the entirety.

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

FIRST AMERICAN TITLE 734629

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and has caused its name to be signed to these presents by its Assistant Vice President, the day and year first above written.



**CHICAGO TITLE LAND TRUST COMPANY,**  
as Trustee as Aforesaid

By: *Sheila Daupt*  
Assistant Vice President

State of Illinois  
County of Cook

SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above named Assistant Vice President of **CHICAGO TITLE LAND TRUST COMPANY**, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company; and the said Assistant Vice President then and there caused the corporate seal of said Company to be affixed to said instrument as his/her own free and voluntary act and as the free and voluntary act of the Company.

Given under my hand and Notarial Seal this 2<sup>ND</sup> day of APRIL, 2004.



*Toni Y. Bennett*  
NOTARY PUBLIC

PROPERTY ADDRESS:  
903 E. GRANT  
DES PLAINES, IL 60016

This instrument was prepared by:  
**CHICAGO TITLE LAND TRUST COMPANY**  
171 N. Clark Street  
ML04LT  
Chicago, IL 60601-3294

AFTER RECORDING, PLEASE MAIL TO:

NAME John & Kimberly Kurkowski

ADDRESS 903 East Grant Drive OR BOX NO. \_\_\_\_\_

CITY, STATE Des Plaines, IL 60016

SEND TAX BILLS TO: \_\_\_\_\_

Exempt under provisions of  
Paragraph 6, Section 31-45.  
Property Tax Code  
04-22-04 J. Smith  
Date Buyer, Seller or Representative

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**Legal Description:**

LOT 43 IN BLOCK 11 IN HOMERIAN VILLAS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 503 FEET, MEASURED AT RIGHT ANGLES TO THE EAST LINE THEREOF) ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, (EXCEPT THE WEST 173 FEET THEREOF) TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED NOVEMBER 10, 1927, AS DOCUMENT NUMBER 9838446, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

